



September 30, 2011

RECEIVED

OCT 5 2011

PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, KY 40602

Dear Mr. Derouen:

Enclosed is the original Affidavit of Mailing of Hearing Notice in Case No. 2011-00258 for Inter-County Energy Cooperative Corporation.

Should you need additional information on this filing, please do not hesitate to contact this office.

Sincerely,

James L. Jacobus President/CEO

**Enclosure** 



## AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the October issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2011-00258, concerning the application of the fuel adjustment clause from November 1, 2010, through April 30, 2011, for INTER-COUNTY ENERGY COOPERATIVE, was entered as direct mail at Walton, Kentucky, on September 27, 2011.

Anita Travis Richter Manging Editor Kentucky Living

County of Jefferson

State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 29 th day of September, 2011.

My commission expires \_\_\_

Notary Public, State of Kentucky

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#### HEARING NOTICE

A public hearing will be held on Tuesday, October 18, 2011, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2010, through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Big Sandy RECC Case No. 2011-00251

Blue Grass Energy Cooperative Corp. Case No. 2011-00252

Clark Energy Cooperative Case No. 2011-00253

Cumberland Valley Electric Case No. 2011-00254

Farmers RECC Case No. 2011-00255

Fleming-Mason Energy Cooperative Case No. 2011-00256

Grayson RECC Case No. 2011-00257

Inter-County Energy Cooperative Case No. 2011-00258

Jackson Energy Cooperative Case No. 2011-00259

Licking Valley RECC Case No. 2011-00260

Meade County RECC Case No. 2011-00269

Nolin RECC Case No. 2011-00261

Owen Electric Cooperative Case No. 2011-00262

Salt River Electric Cooperative Case No. 2011-00263

Shelby Energy Cooperative Case No. 2011-00264

South Kentucky RECC Case No. 2011-00265

Taylor County RECC Case No. 2011-00266 LIVING is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

Join the community. Contribute to Kentucky Living!

## CHEF'S

SEND US "ALL THINGS CHOCOLATE" RECIPES so that we receive them by October 21 for the February 2012 issue. Submit online at KentuckyLiving. com/cooking, then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). If we publish your recipe, we'll send you a Kentucky Living mug.

# Do You Have an Amazing Tree House or Playhouse in Your Back Yard?

Perhaps an elaborate mini-castle fit for a princess? Or a tree-high pirate ship laden with treasure? For our May issue, we will spotlight the most unique tree houses and playhouses across the state. If your kids' outdoor playspace is chosen, we'll pay you \$50. To be considered, please e-mail high-resolution photos of your creation, preferably with kids playing in it. In fewer than 250 words, tell us how you built it and the joy that it has brought your family. Include your name, address, phone number, e-mail address, photo IDs, and name of your electric co-op, if applicable. Originality is key! We are looking for houses not constructed from a kit or store-bought. Send photos with your kids playing in your creation. Send it to e-mail@kentuckyliving.com by November 30.

### SNAP SHOT

SEND US "FUTURE FARMERS" PHOTOS FOR JANUARY 2012'S ISSUE so we receive them by November 15. Tell us where the photo was taken; identify who's in the photo and where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember photographer; your name and contact info; and the name of your electric co-op. Remember

self-addressed envelope.

© GET A READ START by sending in "Friendship" photos for February. Those photos are due by December 16.

#### THIN(EIUE) (O)T W(O) H

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions, please go online to www.KerituckyLiving.com and use the appropriate form under "Contact Us."

YOU MAY ALSO SUBMIT YOUR READER SUBMISSIONS TO US BY:

E-MAIL TO e-mail@kentuckyliving.com

MAIL TO Kentucky Living, list Subject Line (or topic title from above), P.O. Box 32170,

Louisville, KY 40232

PLEASE INCLUDE your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.